

# Joint County Voters' Pamphlet

## Statement of Endorsement

**Warning** Submitting a false signature on this statement is a violation of ORS 251.405, subject to a civil penalty of up to \$1000.

**Filing Information** This Statement of Endorsement is only valid for the election indicated below.

Election Date: NOV, 2020

**Statement of Endorsement Filing Information**

Candidate Statement      Candidate Name: Ted Wheeler

Measure # -      Name of Person Who Furnished Argument:

**Statement of Endorsement Options - Choose One Option**

- Option 1 allows the filer to determine how your name, the name of the organization you represent, if any, and other information about you will appear in the 'Candidate Statement' or 'Measure Argument'.
- Option 2 requires the filer to reproduce your name, the name of the organization you represent, if any, and other information about you exactly as you specify in the space provided.


**Option 1- Determined by Filer**

Endorser Name Mike Golub

Organization Name I am authorized to represent, if any Portland Timbers and Thorns

**Consent**

I give consent to the filer to use my name, applicable title, and/or the name of the organization I am authorized to represent, if any, and other biographical information about me in a 'Candidate Statement' or 'Measure Argument' by the filer listed above.

      3/23/20  
 Signature      Date Signed

**-OR-**

**Option 2- Reproduction as Designated by Endorser**

Endorser Name

Organization Name I am authorized to represent, if any

**Required Reproduction**

→ In the space below, provide your name and/or the name of the organization you are authorized to represent exactly as it should appear in the 'Candidate Statement' or 'Measure Argument'. Your organization's name should only be used if the organization is endorsing the 'Candidate Statement' or 'Measure Argument'. Your title must also be listed in this section if it is to appear in the 'Candidate Statement' or 'Measure Argument'.

**Consent**

I give consent to the filer to reproduce my name, applicable title, the name of the organization I am authorized to represent, if any, and other biographical information about me, **exactly as it appears in the Required Reproduction box**, in a 'Candidate Statement' or 'Measure Argument' by the filer listed above.

\_\_\_\_\_  
 Signature      Date Signed



# Joint County Voters' Pamphlet Statement of Endorsement Instructions

## General Information

1. 'JCVP-02 Joint County Voters' Pamphlet Statement of Endorsement' original, faxed, email attachment or copy of the form should be received in conjunction with a JCVP-01 (Candidate Statement) or JCVP-03 (Measure Argument) in the County Elections office by 5 pm on the JCVP-01 or JCVP-03 filing deadline. Postmarks do not count. No changes will be allowed to a JCVP-02 submittal after the 5 pm deadline. JCVP-02's unsigned or received after the 5 pm deadline will be rejected. **Digital signatures will not be accepted.**
2. Endorsements will be tallied with word **counts in JCVP-01 or JCVP-03.**

## Endorsement Options

If the name of an endorser (person or organization) or non-previously disseminated quote is used in a submitted JCVP-01 or JCVP-03 as supporting or endorsing the candidate or measure, **you must either file a JCVP-02 form using:**

### Option 1 - Determined by the Filer

Choosing 'Option 1' allows the filer to determine how your name, title and the name of the the organization you represent, if any, and other information about you will appear in the 'Candidate Statement' or 'Measure Argument'. JCVP-02 must be signed by a person, or by an authorized person on behalf of an organization, stating that the filer has consent to use the signee's name, title, and/or organization name as submitted on the JCVP-01 or JCVP-03.

- OR -

### Option 2 - Determined by the Endorser

Choosing 'Option 2' requires the filer to reproduce your name, the name of the organization you represent, if any, and other information about you exactly as you specify in the space provided in their 'Candidate Statement' or 'Measure Argument'.

JCVP-02 must be signed by the endorser, or by an authorized person on behalf of an organization, providing consent to use their name and title, if used, or organization's name and/or a non-previously disseminated quote as the endorser has provided to the filer in the JCVP-02 'Required Reproduction' box.

#### Example 1 'Option 2' Endorsement -

- 'Candidate Statement' language: "Cooper City Council unanimously endorses this candidate for Sheriff."
- 'Required Reproduction' box should contain the following: "Cooper City Council unanimously endorses this candidate for Sheriff. Cooper City Councilors" (Note: All Councilors on this Council must each sign a separate JCVP-02 form with this information.)

#### Example 2 'Option 2' Endorsement -

- 'Measure Argument' language: "Cooper County Sheriffs - Bill Smith, John Henry & Bob Cox".
- 'Required Reproduction' box containing: Bill Smith, Cooper County Sheriff; John Henry – Cooper County Sheriff; Bob Cox, Cooper County Sheriff. (Note: Each endorser must sign a separate JCVP-02 form. For this example there would be 3 forms.)

## Quotes

If a previously publicly disseminated quote is used, No JCVP-02 form is necessary. The quotation must have been disseminated to the public prior to its' inclusion in the JCVP-01 or JCVP-03 and the quotation must be identified in the JCVP-01 or JCVP-03 by its source and date of publication/dissemination.

#### Example 1 - for identifying the source of a quote are:

Author Name (if applicable), Newspaper Name or Magazine Name or Book Title, Date of Publication; Author Name (if applicable), Website (www.electionquote.com), Date of Posting.

#### Example 2 - of quotes:

"In the latest edition of the *NW Times*, the editorial board in the paper said this about me "... that Joe Smith is the best person for the job." *NW Times*, 11/24/2018."

## Contact Us

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<b>Multnomah County Elections,</b> 1040 SE Morrison Street Portland, OR 97214  <b>phone</b> 503-988-3720 <b>fax</b> 503-988-3719 <b>email</b> elections@multco.us	<b>Yamhill County Elections</b> 414 NE Evans Street McMinnville, OR 97128  <b>phone</b> 503-434-7518 <b>fax</b> 503-434-7520 <b>email</b> elections@co.yamhill.or.us